

## 2017 DESIGN AWARDS "INTENTION TO SUBMIT A PROJECT" REGISTRATION FORM

Every team must submit their intention to submit a project to the competition before June15, 2018 by using the following form

| The competed for | orm must be                           | sent by E-mail: hchristodou                 | lou@cisc-icca ca or       | auehec@ci        | sc-icca ca        |            |
|------------------|---------------------------------------|---|---------------------------|------------------|-------------------|------------|
| The competed is  | Omm mast bo                           | Sont by E mail. <u>normstoadd</u>           | <u>104 @ 0130 1004.04</u> | <u>quebee@ol</u> | <u>30 1000.00</u> |            |
|                  |                                       |   |                           |                  |                   |            |
| PROJECT:         |                                       |   |                           |                  |                   |            |
|                  |                                       |   |                           |                  |                   |            |
|                  |                                       |   |                           |                  |                   |            |
|                  | CATEGORIE                             | ES:   |                           | CHOICES          |                   |            |
|                  | · · · · · · · · · · · · · · · · · · · |   |                           | (Max 2)          |                   |            |
|                  |                                       |   |                           | ` ,              |                   |            |
|                  | Green Build                           |   |                           |                  |                   |            |
|                  |                                       | chitectural Walkways                        |                           |                  |                   |            |
|                  | Commercia                             |   |                           |                  |                   |            |
|                  | Institutiona                          |   |                           |                  |                   |            |
|                  |                                       | I Projects / Renovation Pro                 | jects                     |                  |                   |            |
|                  | Industrial F                          |   |                           |                  |                   |            |
|                  | Bridge Pro                            |   |                           |                  |                   |            |
|                  |                                       | utside Quebec Buildings                     |                           |                  |                   |            |
|                  |                                       | utside Quebec Bridges                       |                           |                  |                   |            |
|                  |                                       | hitects / Engineers                         |                           |                  |                   |            |
|                  |                                       | s/Sculptures<br>ngenuity – Constructability | ١                         |                  |                   |            |
|                  | Erection (ii                          | igenuity – Constructability                 | )                         |                  |                   |            |
| Projects canno   | t be submitt                          | ted in more than (2) categor                | ries.                     |                  |                   |            |
| _                |                                       |   |                           |                  |                   |            |
|                  |                                       | avorite - Bridges" and "J                   | ury Favorite – Build      | lings" the d     | choice remains    | solely the |
| choice of the m  | nembers of t                          | ne jury.                                    |                           |                  |                   |            |
|                  | DESC                                  | CRIPTION: The steelwork m                   | ust he erected hefore     | August 3 2       | <mark>018</mark>  |            |
|                  | DES                                   | CRIPTION. THE Steelwork III                 | ust be elected before     | August 3, 2      | 010               |            |
|                  |                                       |   |                           |                  |                   |            |
|                  |                                       |   |                           |                  |                   |            |
|                  |                                       |   |                           |                  |                   |            |
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|                  |                                       |   |                           |                  |                   |            |
|                  |                                       |   |                           |                  |                   |            |
|                  | LIZATION                              | Dov   | Month                     | T v              | 7                 |            |
| DATE OF REA      | LIZATION                              | Day:  | Month:                    | Y                | ear:              |            |
|                  |                                       |   |                           |                  |                   |            |

## **OBLIGATORY INFORMATION**

| FABRICATOR MEMBER OF THE CISC-ICCA (SEE THE  | CISC-ICCA REPERTOIRE)                     |
|--|---|
| NAME OF ENTERPRISE   |   |
| RESPONSIBLE FOR PROJECT / NAME OF CONTACT  |   |
| TELEPHONE  |   |
| EMAIL  |   |
| ARCHITECT  |   |
| NAME OF ENTERPRISE   |   |
| RESPONSIBLE FOR PROJECT / NAME OF CONTACT  |   |
| TELEPHONE  |   |
| EMAIL  |   |
| STRUCTURAL ENGINEERS   |   |
| NAME OF ENTERPRISE   |   |
| RESPONSIBLE FOR PROJECT / NAME OF CONTACT  |   |
| TELEPHONE  |   |
| EMAIL  |   |
| DRAFTSPERSON MEMBER OR OTHER SPECIALIST MIREPERTOIRE)  | EMBER OF THE CISC-ICCA (SEE THE CISC-ICCA |
| NAME OF ENTERPRISE   |   |
| RESPONSIBLE FOR PROJECT / NAME OF CONTACT  |   |
| TELEPHONE  |   |
|  |   |
| EMAIL  |   |
| CONTRACTOR   |   |
|  |   |
| CONTRACTOR   |   |
| CONTRACTOR  NAME OF ENTERPRISE   |   |
| CONTRACTOR  NAME OF ENTERPRISE  RESPONSIBLE FOR PROJECT / NAME OF CONTACT  |   |
| CONTRACTOR  NAME OF ENTERPRISE  RESPONSIBLE FOR PROJECT / NAME OF CONTACT  TELEPHONE                                   |   |
| CONTRACTOR  NAME OF ENTERPRISE  RESPONSIBLE FOR PROJECT / NAME OF CONTACT  TELEPHONE  EMAIL                            |   |
| CONTRACTOR  NAME OF ENTERPRISE  RESPONSIBLE FOR PROJECT / NAME OF CONTACT  TELEPHONE  EMAIL  OWNER                     |   |
| CONTRACTOR  NAME OF ENTERPRISE  RESPONSIBLE FOR PROJECT / NAME OF CONTACT  TELEPHONE  EMAIL  OWNER  NAME OF ENTERPRISE |   |